

Η ΓΕΝΝΗΣΙC

ΧΡΙСΤΟ



24 December 2022

4:30 Prelude p.m. & 5 p.m. Mass

The Nativity of Our Lord

διά χειρός
ΙΩΑΝΝΗ ΑΓΓΕΛΟΥ

A Prelude and Mass with International Carols

Prelude at 4:30 p.m.

Organ Prelude

Mary Ann Hatfield

Please join in singing the carols from the hymnal.

The snow lay on the ground VENITE ADORAMUS (England)

Hymnal 110

Christmas Hymn "While by My Sheep" (The Echo Carol) JÜNGST (Germany)

Choir

Love came down at Christmas GARTAN (Italy)

Hymnal 84

Women sing stanza 1; Men, 2; All, 3

Sing we now of Christmas NOËL NOUVELET (15th-century France)

Choir

Angels, from the realms of glory REGENT SQUARE (Scotland)

Hymnal 93

A La Nanita Nana (Spain)

Ladies Ensemble

W: Juan Francisco Muñoz y Pabón; M: José Ramón Gomis pub. 1904 arr. Norman Luboff

Good Christian friends, rejoice IN DULCI JUBILO (Germany)

Hymnal 107

All sing stanza 1; Choir only 2; All, 3

Bring a Torch, Jeanette, Isabella BRING A TORCH (France)

Choir

Traditional, arr. Robert A. Hobby

A child is born in Bethlehem, Alleluia (Benedictine Processional) PUER NATUS IN BETHLEHEM (Italy) Hymnal 103

The choir departs for the processional.

Mass at 5 p.m.

Prelude organ selections

Mary Ann Hatfield

O come, all ye faithful ADESTE FIDELIS (Italy)

Hymnal 83

A musical score for the hymn "O come, all ye faithful". It consists of two staves. The top staff is in treble clef and the bottom staff is in bass clef. Both staves are in common time. The music is primarily composed of quarter notes and eighth notes. The lyrics are written below the notes, divided into numbered stanzas.

1 O come, all ye faithful
2 God from
3 Sing, choirs of
*4 See how the
*5 Child, for us
faith - ful, joy - ful and tri - um - phant, O
God,____ Light from Light e - ter - nal,____
an - gels, sing in ex - ul - ta - tion,____
shep-herds, sum - moned to his cra - dle,____
sin - ners poor and in the man - ger,____

1 come ye, O come— ye to Beth - le - hem;
 2 lo! he ab - hors not the Vir - gin's womb;
 3 sing, all ye ci - ti - zens of heaven a - bove;
 4 leav - ing their flocks, draw nigh to gaze;
 5 we would em - brace thee, with love and awe;

1 come, and be - hold him, born the King of an - gels;
 2 on - ly - be - got - ten Son of the Fa - ther;
 3 glo - ry to God, glo - ry in the high - est;
 4 we too will thith - er bend our joy - ful foot - steps;
 5 who would not love thee, lov - ing us so dear - ly?

Refrain

O come, let us a - dore him, O come, let us a -
 dore him, O come, let us a - dore him, Christ the Lord.

6 Yea, Lord, we greet thee,
 born this happy morning;
 Jesus, to thee be glory given;
 Word of the Father,
 now in flesh appearing;

Refrain

Words: John Francis Wade (1711-1786); tr. Frederick Oakeley (1802-1880) and others. Music: *Adeste fideles*, present form of melody att. John Francis Wade (1711-1786); harm. The *English Hymnal*, 1906.

Before the first liturgy of Christmas a priest may bless the representation of the Lord's birth in the form of a crèche. The figure of the Christ Child may be carried in the procession and placed in the crèche.

Priest The Word was made flesh;
People And dwelt among us.

Collect at the Crèche

Let us pray. Almighty God, who in the Incarnation of thy Son hast revealed to us the holiness of creation, be pleased to bless and hallow this image of his sacred birth, so that those who gaze upon it may behold this mystery, whereby humanity shares in thy very nature; through Christ our Lord. **Amen.**

THE WORD OF GOD

Priest Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Angels we have heard on high GLORIA (France)

Hymnal 96



1 An - gels we have heard on high, sing - ing sweet - ly through the night,
2 Shep - herds, why this ju - bi - lee? Why these songs of hap - py cheer?
3 Come to Beth - le - hem and see him whose birth the an - gels sing;
4 See him in a man - ger laid whom the an - gels praise a - bove;



and the moun-tains in re - ply ech - o - ing their brave de - light.
What great bright-ness did you see? What glad tid - ings did you hear?
come, a - dore on bend - ed knee Christ, the Lord, the new - born King.
Ma - ry, Jo - seph, lend your aid, while we raise our hearts in love.



Refrain



Glo - - - - - ri - a



in ex - cel - sis De - o.



Glo



- - - - - ri - a in ex - cel - sis De - o.



The Lord be with you. **And with thy spirit.**

Let us pray.

O God, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting. **Amen.**

A Reading from Isaiah.

9.2-7

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the Lord of hosts will do this.

The Word of the Lord. **Thanks be to God.**

Psalm 96 *Cantate Domino*

¹ Sing to the Lord a new /**song**;
sing to the Lord, all the whole / **earth**.

² Sing to the Lord and bless his / **Name**;
proclaim the good news of his salvation from day to / **day**.

³ Declare his glory among the nations
and his wonders among all / **peoples**.

⁴ For great is the Lord and greatly to be praised;
he is more to be feared than all / **gods**.

⁵ As for all the gods of the nations, they are but idols;
but it is the Lord who made the / **heavens**.

⁶ Oh, the majesty and magnificence of his presence!
Oh, the power and the splendor of his / **sanctuary**!

⁷ Ascribe to the Lord, you families of the / **peoples**;
ascribe to the Lord honor and / **power**.

⁸ Ascribe to the Lord the honor due his / **Name**;
bring offerings and come into his / **courts**.

⁹ Worship the Lord in the beauty of / **holiness**;

let the whole earth tremble be- / **fore him**.

¹⁰ Tell it out among the nations: “The Lord is / **King**!

he has made the world so firm that it cannot be moved;

he will judge the peoples with / **equity**.”

¹¹ Let the heavens rejoice, and let the earth be glad;

let the sea thunder and all that is / **in it**;

let the field be joyful *Hymnal 89* all that is there- / **in**.

¹² Then shall all the trees of the wood shout for joy

before the Lord when he comes,

when he comes to judge the / **earth**.

¹³ He will judge the world with righteousness

and the peoples with his / **truth**.

A Reading from the Letter of Paul to Titus.

2.11-14

The grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

The Word of the Lord. **Thanks be to God.**

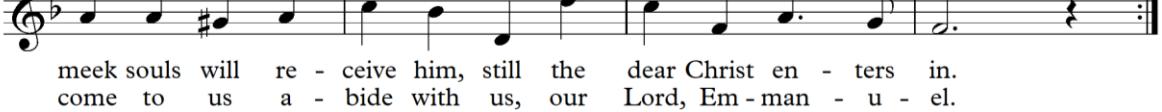
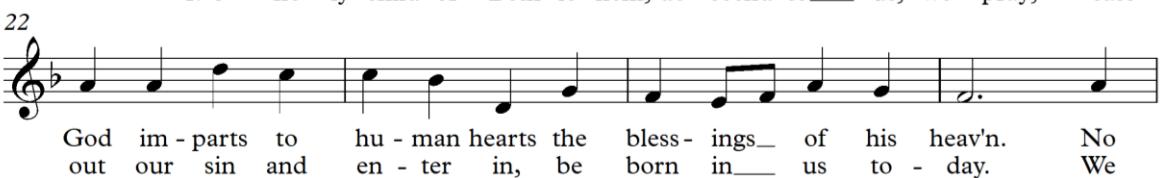
O Little Town of Bethlehem St. 1 FOREST GREEN (England) Hymnal 78 St. 2-5 ST. LOUIS (America) Hymnal 79

Phillips Brooks, 1868

FOREST GREEN, English melody,
adapt. and harm. by Ralph Vaughan Williams, 1906

1. O lit - tle town of Beth - le - hem, how still we see thee lie! A -
2. For Christ is born of Ma - ry; and gath- ered all a - bove, while
5
bove thy deep and dream- less sleep the si - lent stars go by; yet
mor-tals sleep, the an - gels keep their watch of won-dering love. O
9
in thy dark streets shin - eth the ev - er - last - ing light; the
morn - ing stars to - geth - er pro - claim the ho - ly birth! and
13
hopes and fears of all the years are met in thee to - night.
prais - es be to God the King, and peace to men on earth.

17 ST. LOUIS*



*ST. LOUIS tune composed in 1868 by Lewis H. Redner, organist at Phillips Brooks' church

The Holy Gospel of our Lord Jesus Christ according to Luke.

2.1-14

Glory be to thee, O Lord.

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn. In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, “Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.” And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, “Glory to God in the highest heaven, and on earth peace among those whom he favors!”

The Gospel of the Lord. **Praise be to thee, O Christ.**

Homily

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

the only Son of God,

eternally begotten of the Father,

God from God, Light from Light,

true God from true God,

begotten, not made,

of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Leader and People pray responsively

Father, we pray for thy holy Catholic Church; **People That we all may be one.**

Grant that every member of the Church may truly and humbly serve thee;

That thy Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of thy Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do thy will in all that we undertake; **That our works may find favor in thy sight.**

Have compassion on those who suffer from any grief or trouble; **That they may be delivered from their distress.**

Give to the departed eternal rest. **Let light perpetual shine upon them.**

We praise thee for thy saints who have entered into joy; **May we also come to share in thy heavenly kingdom.**

Let us pray for our own needs and those of others. *The people may add their own petitions silently or aloud.*

The priest concludes with a collect and bids the peace

The peace of the Lord be always with you. **And with thy spirit.**

Announcements and Offertory Sentence

Gesù Bambino Pietro Yon (Italy)

Choir

HOLY COMMUNION

The Offertory Sentence

The Great Thanksgiving prayer as announced by the priest

The Lord be with you. **And with thy spirit.**

Lift up your hearts. **We lift them up unto the Lord.**

Let us give thanks unto our Lord God. **It is meet and right so to do.**

The priest continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Because thou didst give Jesus Christ, thine only Son, to be born for us; who, by the mighty power of the Holy Ghost, was made very Man of the substance of the Virgin Mary his mother; that we might be delivered from the bondage of sin, and receive power to become thy children. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying

Holy, holy, holy

Hymnal S 114

Musical notation for the first part of the hymn 'Holy, holy, holy'. The music is in G major, common time. The lyrics are: Ho - ly, ho - ly, ho - - ly, Lord God of

Musical notation for the second part of the hymn 'Holy, holy, holy'. The music is in G major, common time. The lyrics are: Hosts: Hea - ven and earth are full - of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth
 ____ in the name of the Lord. Ho - san - na in the high - est.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

The priest continues with the eucharistic prayer

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy

Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

The Breaking of the Bread. *A period of silence is observed and then the fraction anthem is said*

Christ our Passover

Hymnal S 151

The musical notation consists of four staves of music. The first two staves are for the Cantor and All, showing three lines of music each. The third staff is for the Cantor, and the fourth staff is for All, ending with a final note. The lyrics are: "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia." followed by "Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us keep the feast." followed by "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia."

Music: From *Missa orbis factor*; Plainsong, Tonus Peregrinus; arr. David Hurd (b. 1950). Copyright © 1979 GIA Publications, Inc.

The Gifts of God for the People of God.

The people may come forward to the altar rail when the bell rings and the following will be sung as time may allow

Infant Holy, Infant Lowly W ZLOBIE LEZY Mazurka Carol (Poland)

Choir

"Joseph Dearest, Joseph Mine" RESONET IN LAUDIBUS (German)

Choir

Duermete, Niño lindo A LA RU (Mexico) Hymnal 113

Choir

Christmas Lullaby W/M: Jodi Page Clark; arr. Shirley Lewis Brown

Choir

Larry and Mary Kahanek, Duet

What child is this GREENSLEEVES (England)

Hymnal 115

Lo, how a Rose e'er blooming ES IST EIN ROS (Germany)

Hymnal 81

(Stanza 1 in German by the Choir, please join in singing stanzas 1 and 2 in English)

In the Silence of the Winter Night Mikhail Ippolitoff-Ivanoff (Russia)

Choir

During the preceding hymn(s) handheld candles are lighted and the church lights are lowered for the singing of Silent Night

Silent night, holy night STILLE NACHT (Germany)

Hymnal 111

Stille Nacht, heilige Nacht,

Alles schläft; einsam wacht

Nur das traute hochheilige Paar.

Holder Knabe im lockigen Haar,

Schlaf in himmlischer Ruh! Repeat.

Silent night, holy night,

All is calm, all is bright

Round yon virgin, mother and child,

Holy infant, so tender and mild,

Sleep in heavenly peace! Repeat.

Silent night, holy night,

Son of God, love's pure light

Radiant beams from thy holy face,

With the dawn of redeeming grace,

Jesus, Lord, at thy birth. Repeat.

Almighty and everliving God,
we most heartily thank thee for that thou dost feed us,
in these holy mysteries,
with the spiritual food of the most precious Body and Blood
of thy Son our Savior Jesus Christ;
and dost assure us thereby of thy favor and goodness towards us;
and that we are very members incorporate in the mystical body of thy Son,
the blessed company of all faithful people;
and are also heirs, through hope, of thy everlasting kingdom.
And we humbly beseech thee, O heavenly Father,
so to assist us with thy grace,
that we may continue in that holy fellowship,
and do all such good works as thou hast prepared for us to walk in;
through Jesus Christ our Lord, to whom with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

The Priest gives the Christmas blessing

May Almighty God, who sent his Son to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your heart with the light of his holiness. **Amen.**

May God, who sent his angels to proclaim the glad news of the Savior's birth, fill you with joy, and make you heralds of the Gospel. **Amen.**

May God, who in the Word made flesh joined heaven to earth and earth to heaven, give you his peace and favor. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

The Priest gives the dismissal.

People Thanks be to God.

1 Joy to the world! the Lord is come: let earth re -
 2 Joy to the world! the Sa - vior reigns; let us our
 *3 No more let sins and sor - rows grow, nor thorns in -
 4 He rules the world with truth and grace, and makes the

ceive her King; let ev - ery heart pre - pare him room, and
 songs em - ploy, while fields and floods, rocks, hills and plains, re -
 fest the ground; he comes to make his bless - ings flow far
 na - tions prove the glo - ries of his right - eous - ness, and

heaven and na - ture sing, and heaven and na - ture
 peat the sound - ing joy, re - peat the sound - ing
 as the curse is found, far as the curse is
 won - ders of his love, and won - ders of his

1 and heaven and na - ture sing, and
 2 re - peat the sound - ing joy, re -
 3 far as the curse is found, far
 4 and won - ders of his love, and

sing, and heaven, and heaven and na - ture sing.
 joy, re - peat, re - peat the sound - ing joy.
 found, far as, far as the curse is found.
 love, and won - ders, won - ders of his love.

heaven and na - ture sing,
 peat the sound - ing joy,
 as the curse is found,
 won - ders of his love,

Words: Isaac Watts (1674-1748), alt. Music: *Antioch*, George Frideric Handel (1685-1759); adapt. and arr. Lowell Mason (1792-1872).

Postlude

Mary Ann Hatfield

Music in the bulletin is used with permission by RiteSong congregational license.

Las Posadas in Mexico—Searching for an Inn (Canto Para Pedir Posada)

The Pilgrims...

In the name of the heavens
I request lodging from you,
Because she cannot walk,
My beloved wife.

The Innkeepers...

This is not an inn,
Go on ahead
I can't open up for you
In case you're a crook.

The Pilgrims...

Don't be cruel,
Give us charity
That the gods of the heavens
Will give it to you.

The Innkeepers...

You can go now and
Don't bother us
Because if I get upset
I'm going to beat you.

The Pilgrims...

We come tired
From Nazareth
I am a carpenter
Whose name is Joseph.

The Innkeepers...

Your name doesn't concern me
I'm going to sleep
Because I already told you
That we don't have to open up.

The Pilgrims...

I've asked you for lodging
Dear innkeeper
Because the mother is going to be
The queen of the heavens.

The Innkeepers...

Then if she is a queen,
Who requests it
How is it that at nighttime
She's traveling so alone?

The Pilgrims...

My wife is Mary
Queen of the heavens
And mother who's going to make
The divine oath.

The Innkeepers...

You are Joseph
Your wife is Mary
Come in travelers!
I didn't know it.

The Pilgrims...

May God pay gentlemen,
For our charity
And may the heavens
overwhelm you
With Happiness!



Everyone...

Happy (or blessed) is the house
That shelters today
The pure virgin
The beautiful Mary.
Enter holy pilgrims
Receive this haven
That although it's a poor dwelling
The dwelling...
I offer to you from the heart.

Christmas Eve

Subdeacon	Doc Ayres and Dianna Berg
Lector OT	Judy Balch
Lector NT	Dick Frenzel
Intercessor	Barbara Calliotte
Ushers	Mike Parrish and Paul Crain
Counter	Virginia James
Vestry	Tom Tracy
Altar Guild	All teams

Christmas Day

Subdeacon	Doc Ayres
Lector OT	Mary Dawson
Lector NT	Bill Bishop
Intercessor	Ann Rogers
Ushers	Lil & Ray Landry
Vestry	Ernest Balla
Altar Guild	All teams

The Christmas Flowers are given by

Rebecca Hegar in memory of Joe & Lucille Hegar by Rebecca Hegar.

*Casey & Emily Shaw in thankfulness for our four children,
Eva, Vincent, Watson, & Declan.*

Cathy Sterman in thanksgiving for my sons and grandchildren.

Jim & Jane Malik for our parents.

Fran & Guy Mason for our grandchildren.

Mary & Larry Kahanek for families and love for Vivian.

Connie and Devan Young for our family on earth and in heaven.

Frances & John Pittman for Scott Brown, our son in law.

Sally & Norman Reynolds for our parents.

Beverly Johnson in thanksgiving for my church family and friends.

The Heyings in thanksgiving for the people of Saint James' Church.

Saint James' Church

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Laurie Krupala, Preschool Director

Mary Ann Hatfield, Organist

Cathy Sterman, Parish Administrator