

Is there
no balm
in Gilead?

Jeremiah 8:22

THE FIFTEENTH SUNDAY AFTER PENTECOST

Proper 20, Year C

18 September 2022

10:30 A.M.

THE HOLY EUCHARIST: RITE TWO

Prelude

Mary Ann Hatfield

THE WORD OF THE GOD

To God Be the Glory TO GOD BE THE GLORY

Voices Found

To God be the glory, great things He hath done;
So loved He the world that He gave us His Son,
Who yielded His life an atonement for sin,
And opened the life-gate that all may go in.

*Praise the Lord, praise the Lord,
Let the earth hear His voice!
Praise the Lord, praise the Lord,
Let the people rejoice!
O come to the Father, through Jesus the Son,
And give Him the glory, great things He hath done.*

*Don Kirby's notes on this hymn and the anthem
have been placed before the Announcements*

To every believer the promise of God;
The vilest offender who truly believes,
That moment from Jesus a pardon receives. **Refrain**

Great things He hath taught us, great things He hath done,
And great our rejoicing through Jesus the Son;
But purer, and higher, and greater will be
Our wonder, our vict'ry, when Jesus we see. **Refrain**

W: Fanny J. Crosby (1820-1915); M: William H. Doane (1832-1915)

Opening Acclamation

BCP 355

Priest Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity

Benedictus es, Domine

Hymnal S 236

**Glory to you Lord God of our fathers;
and peace to his people on earth.
you are worthy of praise; glory to you.**

**Glory to you for the radiance of your holy Name;
we will praise you and highly exalt you for ever.**

**Glory to you in the splendor of your temple;
on the throne of your majesty, glory to you.**

**Glory to you, seated between the Cherubim;
we praise you and highly exalt you forever.**

**Glory to you, beholding the depths;
in the high vault of heaven, glory to you.**

**Glory to you, Father, Son, and Holy Spirit;
we will praise you and highly exalt you forever.**

Collect of the Day

The Lord be with you. **And also with you.**

Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Reading from the Book of Jeremiah.

8.18-9.1

My joy is gone, grief is upon me,
my heart is sick.

Hark, the cry of my poor people
from far and wide in the land:

"Is the LORD not in Zion?

Is her King not in her?"

("Why have they provoked me to anger with their images,
with their foreign idols?")

"The harvest is past, the summer is ended,
and we are not saved."

For the hurt of my poor people I am hurt,
I mourn, and dismay has taken hold of me.

Is there no balm in Gilead?

Is there no physician there?

Why then has the health of my poor people
not been restored?

O that my head were a spring of water,
and my eyes a fountain of tears,

so that I might weep day and night
for the slain of my poor people!

The Word of the Lord. **Thanks be to God.**

Psalm 79.1-9 *Deus, venerunt*

O God, the heathen have come into your inheritance;

they have profaned your holy / **temple**;
they have made Jerusalem a heap of / **rubble**.
They have given the bodies of your servants as food for the
birds of the / **air**,
and the flesh of your faithful ones to the beasts of the / **field**.

They have shed their blood like water on every side of Je- / **rusalem**,
and there was no one to / **bury them**.

We have become a reproach to our / **neighbors**,
an object of scorn and derision to those a- / **round us**.

How long will you be angry, O / **Lord**?
will your fury blaze like fire for / **ever**?

Pour out your wrath upon the heathen who have not / **known you**
and upon the kingdoms that have not called upon your / **Name**.

For they have devoured / **Jacob**
and made his dwelling a / **ruin**.

Remember not our past sins;
let your compassion be swift to / **meet us**;
for we have been brought very / **low**.

Help us, O God our / **Savior**,
for the glory of your / **Name**;
deliver us and forgive us our / **sins**,
for your Name's / **sake**.

A Reading from the First Letter of Paul to Timothy.

2.1-7

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all -- this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

The Word of the Lord. **Thanks be to God.**

There is a balm in Gilead BALM IN GILEAD

Hymnal 676

Glory to you, Lord Christ.

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. "Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

The Gospel of the Lord. **Praise to you, Lord Christ.**

The Sermon

The Nicene Creed

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:**

by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People Form VI

BCP 392

The Leader and People pray responsively

In peace, we pray to you, Lord God. *Silence*

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world; **For all who work for justice, freedom, and peace.**

For the just and proper use of your creation; **For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God; **For all who proclaim the Gospel, and all who seek the Truth.**

For Justin of Canterbury; Michael our presiding bishop; Andrew, Hector, Kai, and Jeff, our own bishops; for Christopher our rector and for all bishops and other ministers; **For all who serve God in his Church.**

For the special needs and concerns of this congregation. *Silence*

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|---------|---------------|---------------|-------|
| Lonnita | Pete & Martha | Frances | Georg |
| Pinky | Brooks | Terry & Linda | |
| Dwight | Carolyn | BJ | |

The intercessor adds names from [PRAYER LIST] and then the People may add their own petitions

Hear us, Lord; **For your mercy is great.**

We thank you, Lord, for all the blessings of this life. *Silence*

For those celebrating birthdays: Cindy Heying. [PRAYER LIST]

For those celebrating anniversaries: .Sandy & Greg Northrup, Chuck & Marilyn Gibson [PRAYER LIST]

We will exalt you, O God our King; **And praise your Name for ever and ever.**

We pray for all who have died [especially Stewart Chuber, Bob Field]; that they may have a place in your eternal kingdom. *Silence*

The intercessor reads from [PRAYER LIST] and the People may add their own petitions

Lord, let your loving-kindness be upon them; **Who put their trust in you.**

We pray to you also for the forgiveness of our sins. *Silence may be kept.*

Leader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Celebrant concludes with the absolution and bids the peace.

The peace of the Lord be always with you. **And also with you.**

Announcements

Birthdays & Anniversaries

The priest continues with the eucharistic prayer and at its conclusion, all say AMEN.

And now, as our Savior
Christ has taught us,
we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

BCP 364

Silence follows the breaking of bread and then the fraction anthem

This setting is not used in Lent.



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;



There-fore let us keep the feast. Al - le - lu - ia.

This setting may be sung full by all, or by the choir, or as a versicle and response.

The Invitation

The Gifts of God for the People of God.

The choir comes forward after the ringing of the bells following the Invitation

Communion Hymns

Be Thou my vision SLANE

Hymnal 488

Jesus calls us; o'er the tumult GALILEE

Hymnal 549

Postcommunion Prayer

as announced

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as
living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing and Dismissal

People **Thanks be to God.**

Thou, Whose almighty word MOSCOW

Hymnal 371

Postlude

Mary Ann Hatfield

Musical Notes

The hymn, To God Be the Glory, first published in 1875 was “lost” in a small hymnal and did not gain immediate appeal in America, but became loved in England. Billy Graham’s song leader Cliff Barrows received a copy with a suggestion that it be included in the 1954 London Crusade. The hymn was so successful Barrows brought it back and used it in the Nashville Crusade later the same year. The newly “found” hymn became immensely popular and continues to inspire believers.



The Anthem: For the anthem: Jesus, All My Gladness JESU, MEINE FREUDE

Two great Germans: a poet and a musician, collaborated to create this gem. Johann Franck is recognized as a leading poet of the 17th century. As a hymn writer he holds a high rank and is distinguished for unfeigned and firm faith, deep earnestness, finished form, and noble, pithy, simplicity of expression. Johann Crüger ranks among the greatest church musicians of all time for his work to encourage congregations to sing. He wrote and published many tunes and hymnals. He authored manuals of musical instruction. One of his hymnals was the first to use a figured bass (musical shorthand) to indicate the parts.

ANNOUNCEMENTS

Endowment Meeting

20 September, Tuesday at 4:15 P.M. in the conference room.

Vestry Meeting

The meeting will follow the endowment meeting 5 P.M.

Memorial Service for Stewart Chuber

Saturday, 24 September, at 11:30 A.M. The reception will be held at Fritsche Auf Country Club. All are welcome.

Coming Soon!

Relay For Life La Grange, 24 September. Sign up today and become a member of the St. Jame's team. For information, contact Fran Mason at 281.494.5622.

AMEN

Saint James' workday is Monday, 26 September. If interested in volunteering, please contact Sue Spaulding. Food of the month is canned vegetables such as peas, carrots, corn, potatoes, etc. Drop off basket is in the parish hall.

There is a dire need for canned & boxed foods at the food pantry due to increase in number of customers and shortage of supplies that the Texas Food Bank has on hand. Please bring your donations to the church and Sue will pick up as soon as possible.

For all women of St. James

Fall is in the air. Please join us on Thursday, 6 October, at 11:00. We will be meeting at the Box Office for Fayette County Community Theatre located on the side street behind Bodega. We will learn how the theatre began, how the plays are selected and much more.

There is a promise of entertainment by some of our local talented actors which is sure to be fun! Afterward, we will stroll to Bodega where we will enjoy a Dutch treat lunch and fellowship. Please RSVP to Cathy, so we can alert Bodega.

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| <p>18 September 2022</p> <p>8 A.M. – Rite One</p> <p>Subdeacon Doc Ayres Lector Dick Frenzell Usher Guy Mason Counter Virginia James Vestry Tom Tracy Altar Guild Team - all teams</p> | <p>10:30 A.M. – Rite Two</p> <p>Subdeacon Laurie Krupala Lector Susie Glasscock Usher Lil and Ray Landry Intercessor Mary Dawson Vestry Tom Tracy Altar Guild Team</p> | <p>25 September 2022</p> <p>8 A.M. – Rite One</p> <p>Subdeacon Chuck Gibson Lector Dick Frenzel Usher Jim Malik Counter Paul Crain Vestry Bill Patton Altar Guild Team - all teams</p> | <p>10:30 A.M. – Rite Two</p> <p>Subdeacon Jimmy Helms Lector Susie Glasscock Usher Joe Bailey and Doc Ayres Intercessor Mary Kahanek Vestry Bill Patton Altar Guild Team –</p> |
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Church Office—979.968.3910 • Preschool—979.639.1346

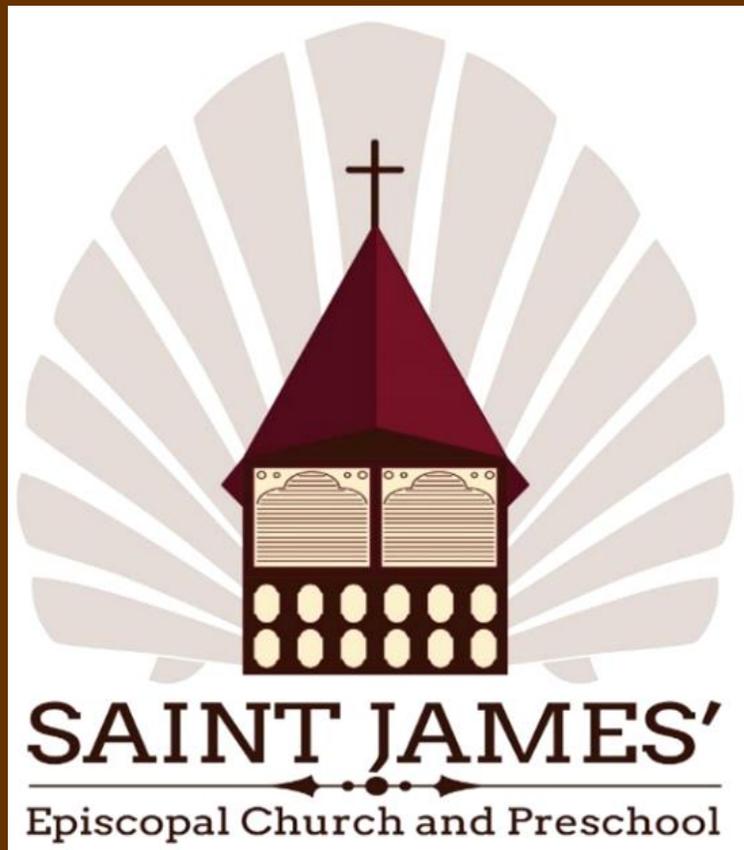
156 North Monroe St. • La Grange, Texas 78945

info@stjameslagrange.org • www.stjameslagrange.org

The Rev'd R Christopher Heying, Rector

rector@stjameslagrange.org • 337.800.6000

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