

St. James Episcopal Church
La Grange, Texas
“Enter as strangers, leave as friends.”



The Second Sunday after Pentecost

Year C

June 19, 2022

10:30a.m.

The Holy Eucharist: Rite Two

A Word to our Guests: Thank you very much for worshipping with us at St. James! We are delighted you are here! Please know all are welcome to participate in communion regardless of denomination. Hymns can be found in the Blue or Black/Red Hymnal. Please fill out a visitor card so we can hear your story, and tell you all about this wonderful church family.

Rite II

LEM Jimmy Helms Lector Ursula Stephens

Ushers Mary & Larry Kahanek

Intercessor Greg Northrup Vestry Tom Tracy

Altar Guild Team – all teams

Breakfast is provided by: Dianna & Ken Berg

Flowers have been given Judy & Bill Balch

in loving memory of Julie Holmes

Saint James' Episcopal Church and Preschool

156 North Monroe St., P.O. Box 507 La Grange, Texas 78945

Church Office: 979.968.3910 Preschool: 979.639-1346

Email: info@stjameslagrange.org Website: stjameslagrange.org

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The Word of God

Prelude

Processional: *O for a Thousand Tongues to Sing* AZMON

Hymn 493

Opening Acclamation:

Prayer Book 355

Priest: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to God *Gloria in Excelsis* Powell

Hymnal S-280

All Sing: Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Priest: The Lord be with you. **People: And also with you.**

Priest: Let us pray.

Collect of the Day

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**

First Lesson: 1 Kings 19: 1-16,18

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, 'So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow.' Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: 'It is enough; now, O LORD, take away my life, for I am no better than my ancestors.' Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, 'Get up and eat.' He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the LORD came a second time,

+++Announcements+++

HAPPY FATHER'S DAY

Sunday Adult Bible Study: We remember the stories from Sunday school of Elijah and Elisha but what was the wider context? Join us at 9:15 for "The rest of the story"

June 19th Elijah

June 26th: Elisha part I

July 3rd: Elisha Part II (He asked for a double portion of Elijah's spirit - so he gets twice the time)

Vestry: Tuesday, June 21, 2022 at 5pm.

For the Calendar: Bob Smythe's memorial service is June 24, 2022 at 11am.
Julie Holmes memorial service is June 25th, 2pm.

Holy Smokers: Saturday, July 9th. No bake sale in July or August.

Men's Club Meeting: Monday, July 11th at Sealand Restaurant at 6pm.
Hosts: Boyles, Bishop, Dykes, and Tracy.

AMEN: work day will be July 18th, Monday. If you would like to volunteer, please contact Sue Spaulding.

Save the Date: Next ECW Meeting will be Thursday, July 28th. More information forthcoming.

Postcommunion Prayer

Prayer Book 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing:

Priest: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be among you, and remain with you always. **Amen.**

Recessional: *Praise to the Living God!* LEONI

Hymn 372

The Dismissal

Prayer Book 366

Priest: Go in peace to love and serve the Lord. Alleluia. Alleluia.

People: Thanks be to God. Alleluia. Alleluia.

Postlude:

Mary Ann Hatfield

touched him, and said, 'Get up and eat, otherwise the journey will be too much for you.' He got up, and ate and drank; then he went in the strength of that food for forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there. Then the word of the LORD came to him, saying, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.' He said, 'Go out and stand on the mountain before the LORD, for the LORD is about to pass by.' Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.' Then the LORD said to him, 'Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.'

Lector: The Word of the Lord.

People: Thanks be to God.

Psalm 42 & 43

Simplified Anglican Chant

**All - As the deer longs for the / water-brooks,
so longs my soul for you, O / God.**

**My soul is athirst for God, athirst for the living / God;
when shall I come to appear before the presence of / God?**

*Choir - My tears have been my food day and / night,
while all day long they say to me, "Where now is your / God?"*

I pour out my soul when I think on these things:

how I went with the multitude and led them into the house of / God,

With the voice of praise and thanksgiving, among those who keep / holy-day.

All - Why are you so full of heaviness, O my / soul?

and why are you so disquieted with- / in me?

Put your trust in / God;

for I will yet give thanks to him, who is the help of my countenance, and my / God.

Men - My soul is heavy with- / **in me**;
therefore I will remember you from the land of Jordan,
and from the peak of Mizar among the heights of / **Hermon**.
One deep calls to another in the noise of your / **cataracts**;
all your rapids and floods have gone / **over me**.

Women - The Lord grants his loving-kindness in the / **daytime**;
in the night season his song is with me, a prayer to the God of my / **life**.
I will say to the God of my strength, "Why have you for- / **gotten me?**
and why do I go so heavily while the enemy op- / **presses me?"**

Choir - While my bones are being / **broken**,
my enemies mock me to my / **face**;
All day long they / **mock me**
and say to me, "Where now is your / **God?"**

All - Why are you so full of heaviness, O my / soul?
and why are you so disquieted with- / in me?
Put your trust in / God;
for I will yet give thanks to him, who is the help of my countenance, and my / God.

Men - Give judgment for me, O God, and defend my cause against an ungodly / **people**;
deliver me from the deceitful and the wicked. For you are the God of my / **strength**;
why have you put me / **from you?**
and why do I go so heavily while the enemy op- / **presses me?**

Women - Send out your light and your truth, that they may / **lead me**,
and bring me to your holy hill and to your / **dwelling**;
That I may go to the altar of God, to the God of my joy and / **gladness**;
and on the harp I will give thanks to you, O God my / **God**.

All - Why are you so full of heaviness, O my / soul?
and why are you so disquieted with- / in me?
Put your trust in / God;
for I will yet give thanks to him, who is the help of my countenance, and my / God.

Second Lesson: Galatians 3: 23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring,
4 heirs according to the promise.

Lector: The Word of the Lord. **People: Thanks be to God.**

The Priest continues...And now as our Savior Christ has taught us, we are bold to say:
All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread Prayer Book 364
Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Agnus Dei (Powell) Hymn S-163

**Lamb of God, you take away the sins of the world:
have mercy on us. Lamb of God, you take away
the sins of the world: have mercy on us. Lamb of God,
you take away the sins of the world: grant us peace.**

Communion

Communion Music: - *As Longs the Deer for Cooling Streams* MARTYRDOM Hymn 658

Please sing: St. 1: All; St. 2: Women; St. 3: Men; St. 4 All

As the Deer AS THE DEER Nystrom

Please join on St. 1 & 3

1. As the deer panteth for the water So my soul longeth after Thee
You alone are my heart's desire And I long to worship Thee
You alone are my strength, my shield
To You alone may my spirit yield
You alone are my heart's desire
And I long to worship Thee

2. (*Choir*) You're my friend And You are my brother Even though You are a King
I love You more than any other So much more than anything

3. I want You more than gold or silver Only You can satisfy
You alone are the real joy giver And the apple of my eye
You alone are my strength, my shield
To You alone may my spirit yield
You alone are my heart's desire
And I long to worship Thee

Hymn: Dear Lord and Father of Mankind REST

Hymn 652

The Holy Communion

The Offertory: *Ave Verum Corpus* K. 618

W: Eucharistic Chant, 13th cent.; M: , W.A. Mozart

The gentle and serene *Ave Verum Corpus* was written for Anton Stoll, choirmaster in Baden, where Constanze, Mozart's wife, often visited the spa. Unlike the dramatic and famously unfinished *Requiem* in D Minor, K 626, on which Mozart was working at the same time, *Ave Verum Corpus* is perfectly suited for the smaller choir for which it was intended.

Ave verum corpus, natum Hail, true Body, born *de Maria Virgine*, of the Virgin Mary, *vere passum, immolatum* having truly suffered, sacrificed *in cruce pro homine* on the cross for mankind, *cuius latus perforatum* from whose pierced side *fluxit aqua et sanguine*: water and blood flowed: *esto nobis praegustatum* Be for us a foretaste [of the Heavenly banquet] *in mortis examine*. in the trial of death!

All Sing: Doxology Old 100th: Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

Great Thanksgiving (Prayer A)

Prayer Book 361

The Holy Eucharist II
Lift up your hearts *Sursum corda* S 120

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Priest continues...who for ever sing this hymn to proclaim the glory of your Name:

Sanctus, Holy, Holy, Holy (Powell)

Hymn S-129

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Priest continues...Therefore we proclaim the mystery of faith:

**All: Christ has died,
Christ is risen,
Christ will come again.**

The Priest continues...all honor and glory is yours, Almighty Father, now and forever.
AMEN.

Seq. Hymn: *Thine Arm, O Lord, in Days of Old* ST. MATTHEW

Hymn 567

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

The Gospel: Luke 8: 26-39

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Priest: The Gospel of the Lord. **People: Praise to you, Lord Christ.**

The Sermon

Rev. Rohani Weger

The Nicene Creed (351 A.D.)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the

third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People (Form IV)

Prayer Book 388

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray especially for The Archbishop of Canterbury Justin Welby; Presiding Bishop Michael Curry, and for our Bishops Andrew, Hector, Kai, Jeff, and Rohani, our interim Rector, for this gathering; and for all ministers and people.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We remember before thee, O Lord, the men and women of our armed forces past and present, and all others who ventured much for the liberties we now enjoy; and we give thee thanks for all the blessings of this life, and for everything, whether joy or sorrow whereby you are drawing us to yourself.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, especially those celebrating birthdays and anniversaries, Gerald Campbell, Pete Hamel, Georgina Hudspeth, Fran & Guy Mason, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in **their** troubles, and bring them the joy of your salvation. Especially(... **prayer list**)

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, especially (**..please read from prayer list**) that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

Intercessor continues: On this Father's Day, we give thanks for our fathers and for all those who have been like Fathers to us. Almighty God, we entrust all who are dear to us to your never-failing care and love, for this life and the life to come, knowing that you are doing for them better things than we can desire or pray for; through Jesus Christ our Lord. **Amen.**

Please join me in saying the following prayer for our rector search:

People: O God, giver of every good gift, who knows our needs, even before we ask, look graciously upon your whole church and upon Saint James's. Guide us to use the diverse gifts, talents and skills with which you have blessed us that we may increase our commitment to one another and to the mission of Christ. Give us an open spirit and discerning hearts that we may trust Your will for us. Raise up for us a rector who will lead us to love, serve and grow in our congregation, in our community and in the wider church; through Jesus Christ our Lord.

Confession and Absolution

Prayer Book 360

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbor as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Peace is now exchanged Spirit Song

Red/black Hymnal 118

Priest: The peace of the Lord be always with you.

People: **And also with you.**

+++Announcements+++

Birthday and Anniversaries: Gerald Campbell, Georgina Hudspeth, Pete Hamel, Fran & Guy Mason